



### **Newsletter 2024 Edition**

### **GAHRA Scholarship Opportunity**

#### Applications are available at request in the office

The GAHRA Scholarship Committee is honored to announce the GAHRA 2024 Scholarship Program will be awarding up to \$24,500.00 in scholarship funds to graduating high school seniors and adult students of GAHRA member agencies.

For high school students, GAHRA will fund academic scholarships for programs leading to an undergraduate degree as well as vocational/technical scholarships. In addition, SERC/NAHRO will fund an academic scholarship. For the adult students, GAHRA will fund academic scholarships and vocational/technical scholarships.

Please identify your prospective candidates and inform them of this opportunity immediately. The 2024 scholarship eligibility checklist, required checklist, application and supporting required forms are separated into two packets – High School Students and Adult Students.

Application must be completed in typewritten English. Application, forms, and Essay is due by March 15, 2024, for High School and Adults. NO EXCEPTIONS.

High School Student and Adult Students Eligibility Checklist, Required Checklist and Executive Director and Sponsoring Agency responsibilities are listed within the Scholarship Application.

Applications and supporting documents must be in typewritten in English and submitted to Scholarship Chair in PDF format via email: mail-to:michelleb@eastmanha.com.

All applicants' official transcripts must be mailed to: GAHRA Scholarship Committee C/O Eastman Housing Authority, PO BOX 100, Eastman, GA 31023-0100.









### Please come by office for application packet

### "What Home Means to Me" Poster Contest Entry Rules

- Theme "What Home Means to Me"
- Size All posters must be 22" x 28" and have a LANDSCAPE/HORIZONTAL orientation to be considered for national judging and may be featured in the 2024 "What Home Means to Me" calendar.
- Media Contestant may use any art media (marker, crayon, paint, collage, textiles, etc.), but please consider that posters will need to be packaged, mailed and reproduced.
- All entries must be mailed flat.
- All contestants must sign a release making their entry the property of NAHRO and permitting duplication/ publication thereof. The release should be secured to the back of the entry.
- All regional finalists must provide their NAHRO member ID number to be considered for national judging.
- All regional finalists and national winners must sign a photo release waiver giving NAHRO permission to use their picture for online and print publication.
- All contestants are asked to provide a short narrative on the inspiration, vision, and importance of their poster design. The narrative should be secured on the back of the entry.
- Contestants name, grade level, and housing authority must be written on the back of each poster entry in addition to being listed on the release form also attached to the entry.
- NAHRO is only responsible for returning the original poster to the national grand prize winner. NAHRO is not responsible for returning posters except for the grand prize-winning poster.
- National winners will be selected based on how well the artwork uses the "What Home Means to Me" theme.





# Tenant Talk with Erika



## Tenant Meeting 2/15/2024

Thank you to our amazing tenants that attended our tenant meeting this month! We had a great time with a wonderful spaghetti dinner, Bingo, and prizes!







| SUN                      | MON             | TUE | WED | тни     | FRI                   | SAT |
|--------------------------|-----------------|-----|-----|---------|-----------------------|-----|
|                          |                 |     |     |         | 1<br>Rent Due         | 2   |
| 3                        | 4               | 5   | 6   | 7       | 8 Late Day            | 9   |
| 10                       | 11              | 12  | 13  | 14      | 15                    | 16  |
| Hoppy St. Patrick<br>Day | 18              | 19  | 20  | 21      | 22 Last Day<br>to Pay | 23  |
| 24                       | 25<br>Dispo Day | 26  | 27  | 28      | 29                    | 30  |
| 31                       |                 |     |     | FREE CA | LENDAR BY HOMEPRI     |     |



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Attention Tenants!

Lamar county Library has a new benefits kiosk! You can access your Snap, TANF, and CAPS accounts to update information with just few easy steps! Stop by and check it out!







### Congratulations to our former tenant Ashley Lamb on the purchase of her brand new home!

### We are so excited for you!!





Cali Banks Zy'kia Bloodser Tamika Burden Jeremiah Davis Dailan Evans Ja'Hari Evans Ja'meir Evans Juan Flores Mason Harden Raiden L Harris Kennedy Holman Laura McClendon Harriet Ofuasia Quantavius Simmons Jr Tesla Skaggs Isaiah Smith La'Keya Street Michael Sutton Xavier Thurman Angela Tyus Karter Tyus Mariyah Webb E'Mon Weems Charlotte McClendon Amari Norman Deborah A Reynolds Aubrielle Weston Darious Willingham Moeshia Willingham Linda Willis Robert Willis

## Congrats!!!

Aubrielle Weston! You are our birthday winner for March. Please come to the office for your prize!