



REMINDERS

- Summer break is here, please ensure that children are supervised at all times. Parents are responsible for any damages caused by their children and guests. Tenants should respect their neighbors and keep noise to a minimum. Between the hours of 10PM-7AM, outside noise should be omitted and inside noise should be kept to a minimum. We cannot stress this enough! Tenants are instructed to call the police at anytime, then contact your housing manger regarding situations/disturbances.
- Pools are not allowed for safety and liability reasons per your lease agreement. NO EXCEP-TIONS.
- Please do not feed the animals. Warmer temperatures means you might see all types of wildlife. This includes stray cats and dogs.
 Snakes, racoons, foxes, and coyotes are more likely to appear if food bowls are left out.
 Please make sure that trash is contained and any debris is cleaned up to prevent unwanted critters.
- Avoid a \$50 fee by not parking on the grass!
 NO EXCEPTIONS!
- **NO SMOKING**. Do not smoke/vape inside unit, on porches, or anywhere on housing authority property. If you, or your guests, are seen smoking on the property, a smoking fee will be sent.

- Maintenance will be doing inspections throughout the month of June
- After Hours Emergency Maintenance
 770-468-2136

POPSICLE DAY!

JHA will be giving out popsicles to the children of tenants for Summer!

We will be handing them out on 6/3/25 and 6/17/25 between 1:30–2:30pm!





Tenant Talk with BeLinda



Summer is here, and more residents—especially children—will be outside walking, playing, and enjoying the warmer weather.

Please be **mindful of where your pets use the bathroom** and **remember to clean up after them**. This is not only common courtesy, but also part of the **Housing Authority policy** that you agreed to when signing your lease.

Let's work together to keep our community clean, safe, and enjoyable for everyone.



June 2025



Sun	Mon	Tue	Wed	Th	u	Fri	Sat
1 _{Rent}	2	3	4	5		6	7
Due			Pest Contro	l Pest	Control		
8 Late	9	10	11	12 Tenant	Meeting	13	14
Day				4:30pm	n		
15	16	17 Tenant Advisory Meeting 3:30pm	18		teenth e Closed	20	21
22 Last	23	24	25	26		27	28
Day to Pay	30 Dispo			Afte	er Hours	Emergency	y Maintenance
	Day		770-468-2136				136
Aaliyah Appling Janice Bostwick Barbara Broome Lawanda Collier Cherish Dewber Okevia Fish Andea Henders Tanasia Jenkins	e rry on Cong	rats Amarious Sm	nith!	H S I F S R E T L G Z Y Z H L F M W E Q C X V N S G O T S G O T N K S Q D J H Z N K S Q L T X F O Q C F	YPQQ RSAN OWLQ NIHP TMSF ASIR OUFW BISE FTUB REIP		D N A S D J L K Q K L V T L E T D G R B G P B B X K M A N Q U R V P M C D J O B T W X A M O Z L
Samuel McDowell		for June.			-	VSLL	
Catherine Qualls Please come by the office		ice for BAL		FTCIJ		STLE SUNBLOCK	
Amarious Smith		your gift.	BOA		FISH JELLYFIS	SANDCA SH SEAGULI	
Michael Stowers Jr. Willie James Tolen		BUCKE CRAB DOLPH		В	OCEAN PIER SAND	SEAWEE SHELLS SHOVEL	UMBRELLA

Tenant Day Item Exchange

Coming This July!

Do you have any gently used items you no longer need? Looking to swap it for something new-to-you?

Join us for our Tenant Item Exchange during Tenant Day!

- Clean out some space!
- Find something useful!
- Connect with your neighbors!

Only 10 spots available!

Bring your gently used items to exchange and browse what others bring. This is a great way to recycle, reuse, and build community!

- Location: Jackson Housing Authority
- Date: July 10, 2025
- Time: 12 pm-4 pm

To participate, contact before June 30, 2025: BeLinda Whitaker – 770.358.3935 or Email ressvcs@barnesvilleha.com Let's make this event fun and beneficial for everyone!



Community Spotlight



JACKSON-BUTTS COUNTY PUBLIC LIBR Library: 770-775

Summer Rending Program

The Library has a variety of programs planned for the summer of 2025! These Special Programs are for ALL AGES and will be held on

Tuesdays at 10:00 a.m. and 1:00 p.m.

(Programs are subject to change without notice) LOCATION: Butts County Performing Arts Center (PAC) 405 Franklin Street - Jackson, GA 30233

JUNE 3RD SCIENCE4EVERYONE WITH MICHAEL GREEN

Mr. Green will be presenting the most educational, mind-boggling, jaw-dropping interactive science show on planet Earth! This is a nationally-recognized interactive STEM show. SFE presents the most incredible math and science experiments! An interesting fact: Michael also has a Deal with Daymond on the ABC Show "Shark Tank"



JUNE 10TH LEE BRYAN - THAT PUPPET GUY

Now celebrating 30 years as an arts education presenter, Lee Bryan - "That Puppet Guy" specializes in puppet performances while offering exceptional school assemblies and extraordinary library programs.

JUNE 24TH JERRY G. WHITE - PERFORMER AND STORYTELLING



Atlanta magician Arthur Atsma, will have your guests laughing in amazement, while having the time of their lives! Whether you're hosting a corporate, family, private, church, festival, or public event, Arthur's performances are sure to be a hit!

JUNE 17TH

ATSMAGIC WITH ARTHUR ATSMA



Through A Performance Method, Jerry G. White will "Bring stories to Life!" with traditional storytelling and storytelling using literary works.

JULY 4TH WEEK - ENJOY AND CELEBRATE - NO PROGRAM



JULY 8TH DIAVID HOLLAND - BEATIN' PATH RYTHMN

Dave is the author of "DRUMAGINATION". ITERACTIVE RHYTHM"& "BODY JAMMIN'", widely regarded rhythmic guide-books for music educators, music therapists and drum circle facilitators. He's also the creator of "Circle Play Cards" & the "Interactive Rhythm Line" of instruments.

JULY 15TH JENNIFER DANIELS

Celebrate summer reading with an interactive concert full of songs and stories by Jennifer Daniels, a guitar-wielding, picture bookperforming, award-winning songwriter and author out of Lookout Mountain, Georgia. She will have her new young adult novel on hand with plenty of sharpies to sign it.

JULY 22MD KEN SCOTT

Ken will be preforming "The Ken Scott Magic Show with lots of surprises and fun for all. An interesting fact: Ken Scott has performed 5 times at the White House.

Studies show that children who read during the summer are. better prepared for school in the fall. That is the ultimate goal of the Summer Reading Program - to ensure that children have the necessary tools to succeed in school and life.

The Jackson-Butts County Public Library would like to thank our sponsors for their generous donations to the 2025 Summer Reading program. Our sponsors provide a once in a lifetime summer experience for local children.

If you are interested in being a 2026 Summer Reading Program Sponsor, please contact Libby Spence at 404-406-1516.

OUTSIDE FOOD OR DRINKS ARE NOT ALLOWED IN THE PAC.

