



**Jackson Housing Authority**  
**Annual Report**  
**2020**



Board of Commissioners

Bowman Pace - Chairman

Harry Lewis -Vice Chairman

Stanley Hogan

Sam Thurman

Lee Vaughn

Mildred Moore - Resident Commissioner

Administration Staff

Linda Waterman -Executive Director

Renee English -Administrative Assistant

Adriane Hart -Housing Manager

Crystal Cato- Housing Manager

Sarah Corley -Resident Services Coordinator

Maintenance Staff

John Speir -Maintenance Supervisor

Josh McElmurray -Maintenance Mechanic



Jackson Housing Authority's mission is to assist low income families with safe, decent, and affordable housing opportunities as they strive to achieve self-sufficiency and improve the quality of their lives. The Housing Authority is committed to operating in an efficient, ethical, and professional manner. The Housing Authority will create and maintain partnerships with its clients and appropriate community agencies in order to accomplish this mission.

## Welcome!

The Housing Authority provides all new residents a Welcome Bag with household items that are useful during the moving process. This year the Housing Authority distributed over 383 applications. JHA worked tirelessly achieving the goal of housing low income and homeless individuals by providing housing for 2 more families which consisted of 4 members while adding 70 other eligible families to the waiting list.





## Stuff The Bus

Hundreds of dollars of school supplies were purchased to help stuff the bus for the Butts County School System. These supplies are distributed to the students throughout the year. Another donation is collected half way through the school year.





## National Prevent Child Abuse Month

Throughout April, The Housing Authority displays pinwheels to show our support in the mission to prevent abuse and neglect of our nation's children.

We recognize that every day we each have the opportunity to help create the kind of nation we want to live in. We also recognize that when all children don't have equal opportunity for healthy growth and development, we put our future as a society at risk.



### Congratulations Class of 2020!

Every year Jackson Housing Authority recognizes all graduating seniors in our community. The monthly newsletter announces the graduates and any additional information that may be given by the individual or family. JHA only had one graduate in our community to receive a check for \$25.00. Graduation is an exciting time. It's both an ending and a beginning. We at the Housing Authority want to encourage our young adults to continue to strive and show them we support them all the way.



## **“What Home Means to Me”**

Senior Ah’niyan Clemons participated in the 2021 “What Home Means to Me” poster contest organized by NAHRO. Ms. Clemons won second place amongst the 13 national winners in August. Her hand painted picture does not do her art work justice! Along with her beautiful art work she submitted a written summary of what home means to her which was equally as special as her art.

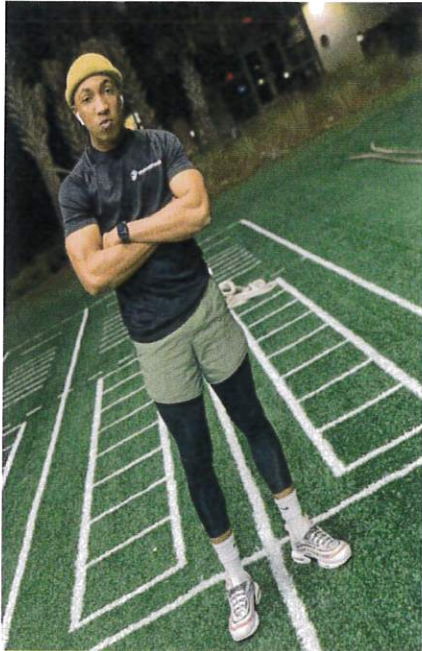
The Jackson Housing Authority is proud to have Ms. Clemons represent us for this contest. Her artwork will be featured in the 2021 NAHRO What Home Means To Me calendar.

All 13 winners have been submitted to SERC to compete in the SERC-NAHRO regional competition.





# Our Veterans

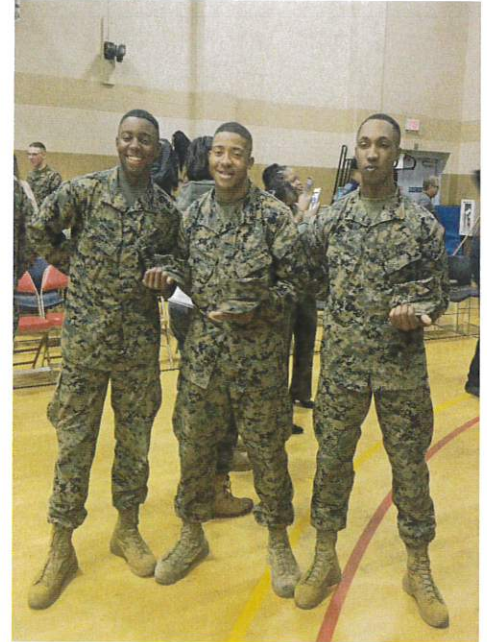


Amanda Connell is the proud mom of Abdul Muhammed. She recently reported he completed the United States Marine Corp basic training. The Officer In Charge notified him that he is being promoted to Lance Corporal ahead of schedule since his test scores are so high. He will transfer to Alaska to continue his training in Aviation.

We are so proud of you, stay safe!

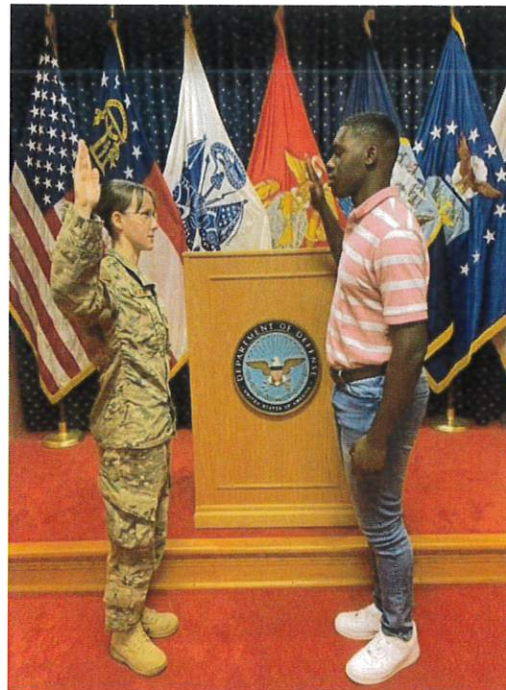
**BE STRONG AND COURAGEOUS  
FOR THE LORD WILL BE WITH  
YOU WHEREVER YOU GO**

Joshua 1:9



Da'Quan Lumpkin, son of Kelley Lumpkin, will be in our prayers as he leaves for Army basic in Ft. Lenordwood, MI on June 23, 2020. He will be a motor transport operator. While in the Army he plans to become a licensed barber and open his own barbershop in Barnesville. Lumpkin hopes it will bring more job opportunities to his hometown.

We Thank You and Support You!!



## **PROTECTING BUTTS COUNTY FROM COVID-19**

American Woodmark made hundreds of masks for the community that were distributed through Butts County Life Enrichment Team. A Georgia Family Connection Collaborative serving the Butts County area. Executive Director/Coordinator, Ann-Marie Pope made sure that each of our residents received at least one free mask.

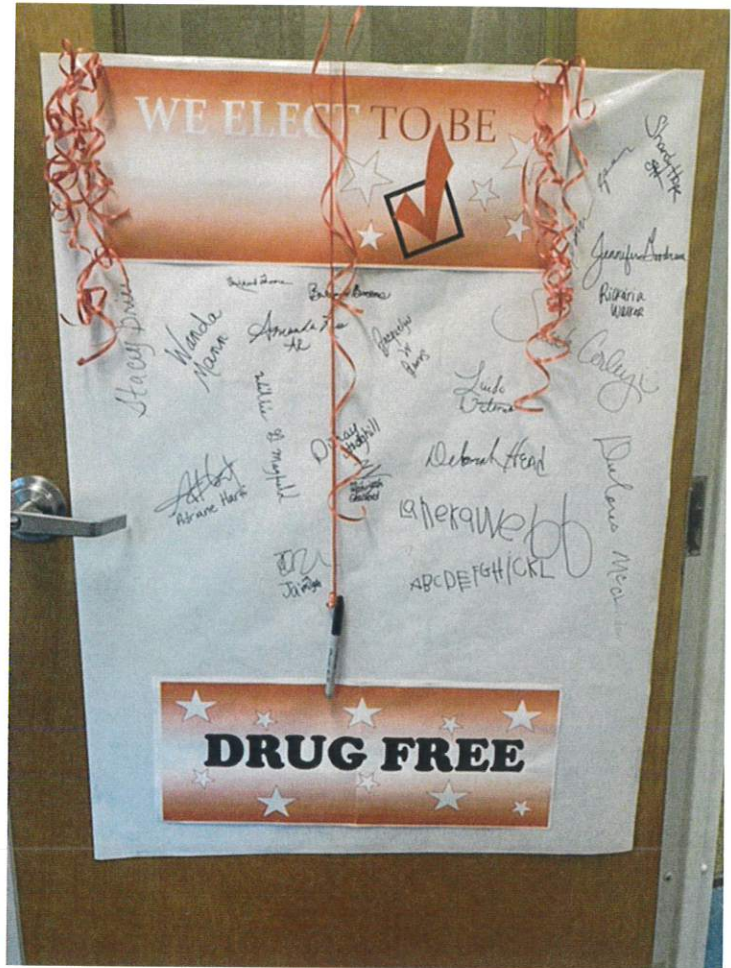


## Red Ribbon Week

Residents show their support to be

**DRUG FREE**

by signing our pledge displayed in the lobby during Red Ribbon Week.



## COMMUNITY OUTREACH

Power of God International Outreach Ministries, Inc. in Griffin brought Youth on the Move Purposely by Faith to our community.

During the community fellowship they gave out free masks, hand sanitizer, ice cream/popsicles, other activities and inspirational words!!!



## Happy Thanksgiving

Towaliga Baptist Church provides a delicious Sunday dinner before Thanksgiving Day for all families in our community. Even though COVID-19 has made 2020 a difficult year for fellowship, we are so thankful to the Towaliga church family who has continued this annual tradition by preparing a home cooked Thanksgiving meal to go.

\*Photos courtesy of 2019

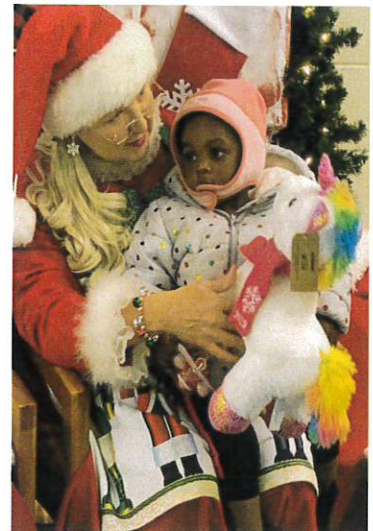




## MERRY CHRISTMAS

This year due to COVID-19 we are unable to have Santa and Ms. Claus help celebrate Christmas in the community room and decorate cookies with the children. We are able to meet our regular monthly meeting attendees for Christmas dinner out on the town.

\*Photos courtesy of 2019



# JACKSON HOUSING AUTHORITY

**WORK ORDERS COMPLETED TO DATE: 383**

**CURRENT VACANT UNITS: 1**

**FAMILY UNITS HOUSED TO DATE: 2**

**FAMILY UNITS MOVE OUTS TO DATE: 3**

**Total Current Occupants 182**

**Age 0-17 74**

**Age 18-61 76**

**Age 62+ 32**

**TOTAL APPLICATIONS SUBMITTED TO DATE: 133**

**ELIGIBLE APPLICANTS YEAR TO DATE: 14**

## **AVERAGE ANNUAL GROSS**

**All Families \$15,238.64**

**Employed Members \$24,351.61**

**Elderly \$12,874.37**

**Disabled \$14,640.86**

**Receiving TNAF \$0.0**

**TOTAL HOUSING UNITS PROVIDED BY  
THE HOUSING AUTHORITY:**